

June 10, 2018

TODAY: Bible Classes - 9:30 a.m.  
Morning Worship - 10:15 a.m.  
Evening Worship - 6:30 p.m.  
Messages by PASTOR JIM BYRD  
INTERNET: SermonAudio.com  
Visit our website at: [www.13thstbaptist.org](http://www.13thstbaptist.org)  
(webcasting live during listed service times)  
WEDNESDAY: Mid-week Service - 7:00 p.m.  
Message by PASTOR JIM BYRD

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**GOOD NEWS FOR BELIEVERS**

*Tune: "Softly and Tenderly," (11.7.11.7.)  
Words by Pastor Jim Byrd*

*God was made flesh what a wonderful story,  
Made flesh for you and for me;  
Sent by the Father, the Word came in mercy,  
Mercy for you and for me.*

*CHORUS: Sing praise, sing praise,  
Lift up your voices and sing;  
Magnify Jesus, extol God our Savior,  
Sing praise to Jesus our King.*

*All of the law Jesus honored completely,  
Kept it for you and for me;  
Perfect obedience He rendered it fully,  
Fully for you and for me. CHORUS:*

*Christ was made sin for His spiritual fam'ly,  
Made sin for you and for me;  
He was our Substitute there on Mount Calv'ry,  
He died for you and for me. CHORUS:*

*Risen, He entered again into glory,  
Entered for you and for me;  
Christ is our Advocate, in Him there's safety,  
Safety for you and for me. CHORUS:*

*Soon He is coming our Lord Who is mighty,  
Coming for you and for me;  
Just to be with Him, O that will be glory,  
Glory for you and for me. CHORUS:*

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**BIRTHDAYS THIS WEEK**

*June 10 Missy Withrow  
12 Clarence Wiseman  
13 Dan Thomas*

*June 13 Kerry Lester  
15 Maxine Fitzer  
Kelsey West*

Our sincere sympathy is extended to Jeff and Amanda Conley and family upon the recent death of Jeff's father, Wayne Conley.

Our annual church picnic will be Friday at Armco Park, site #9. The church will provide the hamburgers, hot dogs, buns and drinks. We will begin serving at 5:30 and continue throughout the evening for those who cannot get there until later. Plan now to attend.

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*"As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day" (Ezekiel 34:12).*

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Christ Jesus is the channel of all activity between God and men. Through Him divine mercies stream down to us and through Him our praises rise to God. Not one drop of mercy nor one drop of praise flows outside this channel.  
—Pastor Jim Byrd

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**REDEMPTION BY PRICE**

*"Ye are not your own: for ye are bought with a price" (1 Corinthians 6:19-20).* If this means anything it must mean that a price was paid for us; instead of our being forever captives under bondage and death, a ransom has been found, according to that ancient saying, *"Deliver him from going down to the pit: I have found a ransom."* There was a substitutionary sacrifice presented on the behalf of His people by Jesus Christ Who thus redeemed His chosen from their lost estate. This was a matter of fact, and an efficacious action, actually ransoming those who were redeemed. We do not believe in a cloudy, phantom-like atonement, which did something or other, and was a mere exhibition without results. We believe that Jesus did actually redeem His people by a ransom, which ransom was His suffering and death in their stead, by which the justice of God was satisfied and His law was honored. No truth is so eminently consolatory to souls burdened with sin as the great fact that Jesus Christ bare the sins of many and carried away on His own shoulders the transgressions of His people. Let others believe or disbelieve, I nail my colors to the cross where Jesus my Lord paid His blood as a price for me.  
—C. H. Spurgeon

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**ADORN THE DOCTRINE**

*"Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things" (Titus 2:9-10).* May God enable those of us who profess to be His people to conduct ourselves before men so that our lives *"adorn,"* (garnish and trim with honor) the glorious gospel of God's free and sovereign grace. How can we adorn the gospel? Be honest in all of our dealings with men. Exercise mercy towards those who wrong us and be watchful of our words. When trials arise, be patient, speak of the goodness of the Lord and manifest a quiet and peaceful attitude. When others express discontent about their lot in life, ask the Lord, not only for a non-complaining spirit, but for a thankful heart and a pleasant attitude before men. In light of all God has done for us in Christ, isn't He deserving of having His doctrine garnished with proper behavior and a likeable disposition? Isn't His grace powerful enough and sufficient enough to give us the capability of living that way? Such a life is glorifying to the Lord and beneficial to those around us. As God enables us to *"adorn the doctrine,"* maybe someone will ask, "How can you remain calm in the midst of the storms of life?" That will give us an opportunity to tell them that such an attitude doesn't come from us, but from the Lord who continually shows us mercy for Christ's sake.  
—Pastor Jim Byrd

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**PHARISAISM**

Man is a strange compound. A sinner, and the worst of sinners, and yet a Pharisee! A wretch, and the vilest of wretches, and yet pluming himself on his good works! Did not experience convince us to the contrary, we should scarcely credit that a monster like man, a creature, as someone has justly said, "half-beast and half-devil," should dream of pleasing God by his obedience, or of climbing up to heaven by a ladder of his own righteousness.

Pharisaism is firmly fixed in the human heart. Deep is the root, broad the stem, wide the branches, but poisonous the fruit of this gigantic tree, planted by pride and unbelief in the Adam soil. And what can *"hew this tree down, yet leave the stump of the roots in the earth, even with a band of iron and brass in the tender grass of the field?"* (Daniel 4:23). The axe of the Spirit only. Self-righteousness is not peculiar to this or that individual. It is interwoven with our very being. It is the only religion that nature understands, relishes, or admires.

—J. C. Philpot